

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

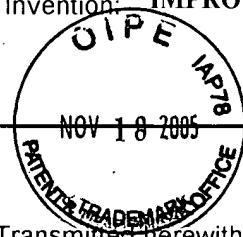
**Applicant(s):**

Docket No.

88-2070A

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/816,389	April 1, 2004	J.C. Mullis	33967	1711	9583

**Invention: IMPROVED MULTI-PHASE POLYPROPYLENE COMPOSITIONS**



COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	7 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account
  - Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Gerald A. Baracka  
Agent for Applicants  
Registration No. 25,389

Dated: 11/16/05

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

NOV. 16, 2005

(Date)

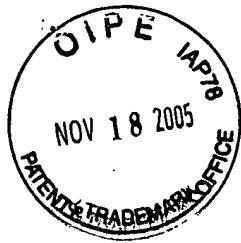
Margie Bailey

*Signature of Person Mailing Correspondence*

Margie Bailey

*Typed or Printed Name of Person Mailing Correspondence*

cc:



AF  
IFW

**DOCKET NO. 88-2070A**  
**(Customer No. 33967)**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**IN RE APPLICATION:** )  
Maged G. Botros, et al. )  
 )  
**SERIAL NUMBER :** 10/816,389 )  
 )  
**FILING DATE :** April 1, 2004 )  
 )  
**FOR:** Improved Multi-Phase )  
Polypropylene Compositions )  
 )  
 )  
**EXAMINER:** Jeffrey C. Mullis )  
 )  
**ART UNIT:** 1711 )  
 )  
 )  
**DATE OF THIS PAPER:** )  
**November 16, 2005** )

### **Amendment/Response After Final**

Mail Stop: AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Please enter the following in response to the Official Action mailed **September 20, 2005**. This paper is being filed within two(2) months of the mailing date of the Final Action.

Please cancel Claim 5 and amend Claims 1, 3 and 6 as indicated in the “Listing of Amended Claims” on pages 2 and 3 of this paper.

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail on the date indicated below in an envelope addressed to the Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 (Mail Stop AF).

Date: Nov. 16, 2005 By: Margie Bailey